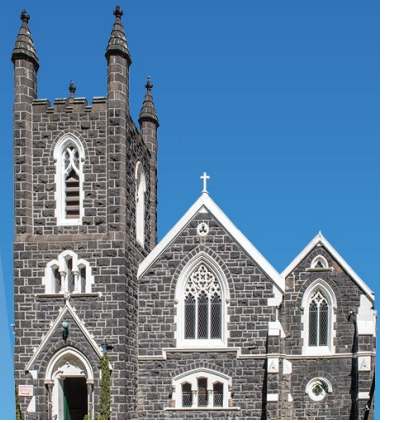


St Patrick's Cathedral

and St Augustine's Church



SAINTS PETER AND PAUL, APOSTLES - YEAR C

SUNDAY 29 JUNE 2025

REFLECTION By Sr Veronica Lawson rsm

My favourite place of worship is the beautiful church in Buninyong dedicated to Saints Peter and Paul where our local community gathers each Sunday. It is our feast this weekend and we'll be there to celebrate at 10.30 on Sunday morning. While the gospel stories for both the vigil and the morning Mass focus on Peter, we also honour Paul whose letters to the earliest Christian communities offer a wealth of insight into the birth of our faith tradition.

In the gospel reading for the vigil Mass from John 21, Simon Peter has a higher profile than in the preceding chapters. It is as though the author responsible for the final edition of John's gospel wants to bring Peter to prominence in line with the traditions found in the other gospels. In the previous chapter (John 20), it is not at all clear that Peter has come to resurrection faith, while there is no such doubt about Mary Magdalene. In John 21, the focus is clearly on Peter, his role as leader, and his need to repair his relationship with Jesus. Peter has announced his intention to go fishing and several of the other disciples join him. They catch nothing. At dawn they see the figure of Jesus on the shore but do not immediately recognise him. They follow his instructions and find themselves overwhelmed with their catch. At his invitation they breakfast on bread and fish. This provides the setting for the rehabilitation of Peter and his three-fold profession of love of Jesus in the wake of his three-fold denial. Sheep and shepherding are important symbols in the passage. Earlier in the gospel, Jesus has identified himself as the 'good shepherd' and the gate to the sheepfold. The lambs and the sheep are his and Jesus is entrusting them to Peter's care. As we reflect on this gospel reading, we might simply listen to Jesus' question and take it to ourselves: 'Do you love me?' We can all say with Peter: 'You know that I love you.' Peter's example reminds us that discipleship is possible despite the failures of the past.

The gospel reading for Sunday morning from Matthew 16 speaks of the power of God at work in Peter leading him to a profound understanding of the identity of Jesus. Peter has faltered in the past and will falter again, even to the point of denying any knowledge of or association with Jesus. He finally arrives at deep insight, however, and when asked "Who do you say that I am?", he proclaims his faith in Jesus as Christ/Messiah and son of the living God. Insight is a gift, and God can work wherever there is openness and goodwill. Peter is presented here as having both. He is declared "blessed" on account of this gift of insight and entrusted with the "keys" of God's reign. Today we remember our faith leaders, especially Pope Leo XIV whose insight and wisdom have so much to offer our war-torn world.

Peter's Pence Collection Sunday, 29th June 2025

HELP THE POPE
IN HIS MISSION
HELP THE POPE
TO HELP



Join the Holy Father
in His mission of
hope and **love**.



PETER'S
PENCE



"Hope in the Lord! Hold firm, take heart and hope in the Lord!" (Ps 27:14)

To all of you, **brothers and sisters** ... throughout the world: we want to be a synodal **Church**, a Church that **moves forward**, a Church that always seeks **peace**, that always seeks **charity**, that always seeks to be close above all **to those who are suffering**.

Leo PP. XIV



What is Peter's Pence?

It is an offering that can be small, but has a profound symbolic value: it expresses love and trust for the Holy Father, the successor of Peter. It is a concrete sign of communion with Him and of participation in His mission that embraces the whole world, with particular attention and care for brothers and sisters who find themselves in situations of need.

How to support the Holy Father?

- With prayers for His intentions
- With an offering to Peter's Pence in the way you prefer. For further information, please visit the website: www.obolodisanpietro.va, or scan the QR code.



Entrance Antiphon

These are the ones who, living in the flesh, planted the Church with their blood; they drank the chalice of the Lord and became the friends of God.

Entrance Hymn (cathedral music) CWB II 432 & 423 v3

Give thanks for Christ's apostles, defenders of his word, who wield throughout the ages the Spirit's mighty sword. They speak God's word of healing, unyielding hearts to move, and those by strife divided are reconciled by love.

They keep the gates of heaven, have pow'r to loose from sin; the bound, set free to meet him, with Christ may enter in. To Father, Son and Spirit, for these great saints give praise; they guide earth's pilgrim children on faith's uncharted ways.

Then let us praise the Father and worship God the Son and sing to God the Spirit, eternal Three in One, till all the ransomed number who stand before the throne, ascribe all pow'r and glory and praise to God alone.

Text: Stanbrook Abbey.
Music: AURELIA 76.76 D. Samuel Sebastian Wesley 1810-1876 ©1974. 1995 Stanbrook Abbey, Wass

First Reading

Acts of the Apostles 12:1-11

Now I know it is indeed true: the Lord has saved me from the power of Herod.

King Herod started persecuting certain members of the Church. He beheaded James the brother of John, and when he saw that this pleased the Jews he decided to arrest Peter as well. This was during the days of Unleavened Bread, and he put Peter in prison, assigning four squads of four soldiers each to guard him in turns. Herod meant to try Peter in public after the end of Passover week. All the time Peter was under guard the Church prayed to God for him unremittingly. On the night before Herod was to try him, Peter was sleeping between two soldiers, fastened with double chains, while guards kept watch at the main entrance to the prison. Then suddenly the angel of the Lord stood there, and the cell was filled with light. He tapped Peter on the side and woke him. 'Get up!' he said 'Hurry!' – and the chains fell from his hands. The angel then said, 'Put on your belt and sandals.' After he had done this, the angel next said, 'Wrap your cloak round you and follow me.' Peter followed him, but had no idea that what the angel did was all happening in reality; he thought he was seeing a vision. They passed through two guard posts one after the other, and reached the iron gate leading to the city. This opened of its own accord; they went through it and had walked the whole length of one street when suddenly the angel left him. It was only then that Peter came to himself. 'Now I know it is all true,' he said. 'The Lord really did send his angel and has saved me from Herod and from all that the Jewish people were so certain would happen to me.'

Responsorial Psalm

Ps 33:2-9

Response: The Lord set me free from all my fears.

1. I will bless the Lord at all times his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad.

R
2. Glorify the Lord with me. Together let us praise his name. I sought the Lord and he answered me; from all my terrors he set me free.

R
3. Look towards him and be radiant; let your faces not be abashed. This poor man called; the Lord heard him and rescued his from all his distress.

R

4. The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him.

R

Second Reading

2 Timothy 4:6-8, 17-18

All that remains now is the crown of righteousness.

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing. The Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

Gospel Acclamation

Alleluia, alleluia!
You are Peter, the rock on which I will build my Church; the gates of hell will not hold out against it.
Alleluia!

Gospel

Matthew 16:13-19

You are Peter, and I will give to you the keys of the kingdom of heaven.

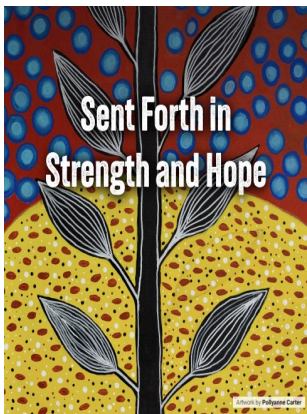
When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said, 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.'

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Cathedral Parish would like to acknowledge the wonderful and gracious ministry of **Fr Michael Buck** over the past 3+ years. As the Chief Master of Ceremonies for the Archbishop he has overseen all the major liturgical events throughout the archdiocese, while gently guiding Archbishop Peter in these celebrations. His ministry at ACU and CTC has contributed to the intellectual and pastoral endeavours of both institutions. Fr Michael will commence further studies overseas in September. We wish him every blessing in his studies and travels.

With Fr Michael's departure, Fr Jaycee Napoles will step into the role as the Chief Master of Ceremonies for the Archbishop. We look forward to the new assistant priest arriving in September.



Aboriginal and Torres Strait Islander Sunday Mass

On the first Sunday of July each year, the Catholic Church in Australia observes Aboriginal and Torres Strait Islander Sunday. On this day we gather as one to honour and celebrate the rich cultural heritage and contributions of our First Nations peoples to our Catholic Church. The theme for this year's Aboriginal and Torres Strait Islander Sunday is 'Sent Forth in Strength and Hope'. Aboriginal Catholic Ministry Victoria warmly invites you to the 2025 Aboriginal and Torres Strait Islander Sunday Mass at St Patrick's Cathedral. Marking the start of NAIDOC week (6–13 July), the Mass is an opportunity to come together and celebrate Aboriginal and Torres Strait Islander people.

Banner image: artwork by Pollyanne Carter.

Event Date	Venue
Sunday 6 July 2025 11.00am–12.00pm	St Patrick's Cathedral 1 Cathedral Place, East Melbourne

St Augustine's has appointed **Andronas Conservation Architecture** to develop a Conservation Management Plan and to conduct the Asset Performance and Life-cycle Audit. Over the next six months the parish will commence a series of formal **Community Consultation Forum** to review and renew the parish missionary endeavours, our resources and office administration. The aim of this consultation is to ensure that the parish continues to be a **Vital, Vibrant and Viable** faith community. A detailed letter is available at St Augustine's Church.

CATHEDRAL READERS ROSTER

Weekend Masses 28 & 29 June 2025
Saturday 6:00pm Glanda Anderson & Ashley D'Monte
Sunday 8:00am Joanna Peters & Nimathi Weliwati
9:30am Carmen Burnett & Pauline Ryan
11:00am Liliane Rusek & Alex Ushakoff
6:00pm Ingrid van Dijken & Arnold Jordan

ST AUGUSTINE READERS ROSTER

Weekend Masses 29 June 2025
Sunday 10:30am Jennifer & Felicia
MOC: Telmo Music: Joe & Aaron
Altar Server: TBA
8.00PM Trevor
Music: Be Kind Choir Altar server: Trevor

*Wedding
Congratulations*
*Carmen Florentine
Isabella De Domenico &
Michael Lautaimi*

**We welcome with joy
through the sacrament
of Baptism this
weekend .**

**Luan Muleta
Sainti Ali Aku-Semple
Jennise Soleil Olegario**

HOLY HOUR

In the Cathedral held every Thursday night from 6.30pm

EXPOSITION OF THE BLESSED SACRAMENT

Each Friday at the conclusion of the 1.00pm Mass, in the Sacred Heart Chapel. Exposition until 2.15pm.

ST PATRICK'S CATHEDRAL YOUNG ADULT MINISTRY (SPCYAM) (age 18 to 40 yrs old)

Every 2nd & 4th Wednesday at 6.30pm in Cathedral Room, CKC Centre, 383 Albert Street, East Melbourne

Contact Fr. Jaycee Napoles (Jaycee.Napoles@cam.org.au) or info.spcyam@gmail.com

HOLY TRINITY COMMUNITY

St Augustine's every 1st & 3rd week Saturday of the month.
Contact Robin: ktm.melbourne@gmail.com

INDONESIAN YOUTH

St Augustine's every 2nd & 4th week Saturday night from 5.00pm in Indonesian. Contact Diptya: pdkkimelbourne@gmail.com

JESUS YOUTH

St Augustine's every Friday from 7pm
Contact Theophil: 0430 823 347 for access

BONDS OF MARIAN LOVE (BOML)

St Augustine's every Wednesday from 7.00pm in Spanish
Contact office: 9412 8426

LEGION OF MARY

St Augustine's, Fridays 6.30pm-8.30pm
Contact Mable: 0493 592 615 or mablets@gmail.com

St Augustine's City Church Stewardship:

Donations to assist in St Augustine's maintenance and outreach ministry can be made through direct debit - banking details are St Augustine's Catholic Church

BSB: 083 347 ACC. NO: 68 321 8227
or by using the QR Code

St Patrick's Cathedral Thanksgiving Online donations can be made by visiting **CDF Pay – Online Payments & Donations for Parishioners**, select Archdiocese of Melbourne, search St Patrick's Melbourne Cathedral or visit the **https://melbourne.cdfpay.org.au/details/?id=129**

Alternatively, EPTPOS terminals are located at each Cathedral entrance.

The first display gives you 4 choices or visit the next page and enter the amount you desire to donate.

Thank you for your generosity.



Our Lady of Mt. Carmel
BROWN SCAPULAR ENROLMENT

"Whosoever dies in this garment shall not suffer eternal fire."
 - PROMISE OF OUR LADY TO ST. SIMON STOCK ON JULY 16, 1251

According to tradition, the blessed virgin appeared to St Simon Stock in England. She was dressed in the habit of the carmelite order with her infant son in her arms. Taking the scapular in her right hand, she gave it to him saying, "Receive, my beloved son, this scapular. Whosoever dies wearing this scapular shall not suffer eternal fire. It shall be a sign of salvation, a protection in danger and a pledge of peace."

HAVE YOURSELVES AND YOUR FAMILY ENROLLED IN THE BROWN SCAPULAR AT:

ST. PATRICK'S CATHEDRAL
SATURDAY - JULY 12TH AT 8:45 AM
OUR LADY'S CHAPEL
 (INSIDE CATHEDRAL)

Legion of Mary
 SINCE 1921

Liturgical Ministry training program Extraordinary Ministers of Holy Communion

Extraordinary Ministers of the Holy Communion (Eucharist) training workshop will be held on **Friday 11th July 6-9pm and Saturday 12th July 9am-4pm** at ACU Mercy Lecture Theatre Fitzroy, Young Street Fitzroy. St Patrick's and St Augustine Parishioners who are interested in attending this workshop are asked to email the Cathedral (cathedral@cam.org.au).

Subject: EMHC. In the body text of the email please leave your name and contact details, to enable cathedral staff to contact you.

INTERCESSORY PRAYER

We pray for the sick and for all who have asked for our prayers.

St Patrick's Cathedral

We pray for all those who have died recently, especially Giovanna Bernardi and we pray for those whose anniversaries we remember at this time, especially Paul Ng Pun, Rosemary Gan, Mary Marguerite Na Yew and Domenico Zurzolo.

St Augustine's Church

We pray for all those who have died recently and those whose anniversaries we remember at this time.

CATHEDRAL MASS TIMES

Monday to Friday: 7.00am and 1.00pm
 (1.00pm live streamed - Link:

www.youtube.com/user/archmelb)
 Saturday 8.00am and 6.00pm. (Vigil)
 Sunday 8.00am, 9.30am, 11.00am and 6.00pm. (11.00am televised on C31. and live streamed on CAM) Link: www.youtube.com/user/archmelb
 Reconciliation will be held Tuesday to Friday at 12pm - 12.45pm and on Saturday mornings at 8.30am.

ST AUGUSTINE MASS TIMES

Tuesday, Wednesday & Friday: 1.05pm
 Sunday 10.30am and 8.00pm
 Reconciliation will be held only on Wednesday at 12.30pm - 12.50pm

Archbishop

Most Rev Peter A Comensoli

Dean of

St Patrick's Cathedral

Monsignor Stuart Hall

Chief Master of Ceremonies for the Archbishop

Rev. Michael Buck

Cathedral Master of Ceremonies/ Assistant Priest

Rev. Jaycee Napoles

Priest in Residence

Rev. Philip Mathew

Chaplain: St Vincent's Hospital

Director of Music

Dr. Philip Matthias

Cathedral Organist

Dion Henman

St Patrick's Cathedral Choir

in partnership with

St Kevin's College, Toorak

Cathedral Singers

Christopher Mason

Director

Thomas Grubb

Organist

Cathedral Parish

Office Coordinator

Julie Allan

Cathedral Office

T: 9662 2233

E: Cathedral@cam.org.au

www.stpatrickscathedral.org.au

Cathedral Administration

Assistant

Huong Nguyen

SAFEGUARDING.

Child Protection Officer:

Rev Jaycee Napoles

Please refer to the two new posters

'Rights and Responsibilities' and

'Feel safe and be Safe at Our Church'

at the entrances of the Cathedral

<https://melbournecatholic.org/safeguarding>

St Augustine's Church Melbourne

Parish Priest

Monsignor Stuart Hall

Assisting Priests

Rev. Michael Buck

Rev. Jaycee Napoles

Parish Office Coordinator

VACANT

St Augustine's Office

T: 9412 8426

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