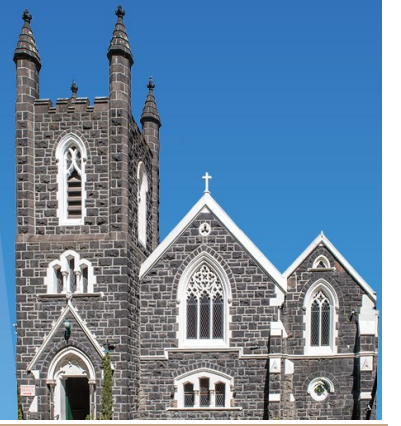


St Patrick's Cathedral

and St Augustine's Church



PENTECOST SUNDAY - YEAR C

SUNDAY 8 JUNE 2025

REFLECTION By Sr Veronica Lawson rsm

Pentecost Sunday is sometimes called the birthday of the Church. For the ancient Israelites, Pentecost (meaning “fiftieth”) was a harvest festival celebrated fifty days after the harvesting of the first sheaf. When the Jerusalem temple was built, this harvest festival was transformed into a pilgrimage feast to celebrate the covenant that Israel had made with God on Mt Sinai. The Jews of the first century, including Christian Jews, celebrated the great pilgrimage feast of Pentecost. Several decades after the death of Jesus, the early Christians reflected on their origins and chose this feast to mark the birth of God’s new covenant with God’s people.

In today’s first reading (Acts 2:1-11), Luke tells the new Pentecost story in symbolic language that evokes the story of Moses and the people of Israel receiving God’s Law on Mt. Sinai. Just as God’s presence to Israel was marked by earthquake and thunder and fire, so God’s Spirit enveloping the people of the new covenant appears in a mighty rush of wind and tongues of fire. Luke’s account also evokes early rabbinic teaching that the voice of God on Sinai divided into seventy tongues and all the nations received the Law in their own tongues. In other words, the dispersion and division created by the hubris of those who built the Tower of Babel is symbolically reversed with this outpouring of God’s Spirit.

For the content of the new covenant, we turn to the gospel reading from John 20:19-23. The risen Christ appears to the disciples huddled behind locked doors. He “shows them his hands and his side”. In other words, he provides incontrovertible evidence that he is the crucified one. He offers the simple greeting: “Peace be with you,” the greeting we offer each other at every Eucharistic celebration and the greeting of Pope Leo XIV on the day of his election. The disciples respond with joy. He sends them on a mission of peace in continuity with his own God-inspired mission. He breathes on them the gift of the Holy Spirit and tells them that God will forgive those whom they forgive, and will “retain” or “seize hold of” the transgressions of those whose transgressions they “retain”.

To seize hold of evil-doing is to expose it and deal with it. Sometimes it is best to forgive and allow everyone to move on. In other situations, amnesty only exacerbates the problems. Much of the enduring conflict in our world derives from the inability of ordinary people and of leaders to know how to deal with transgression. The Holy Spirit is the unique source of our power to forgive, of our power to refrain from vengeance and of our capacity to deal with or “seize hold of” the sins of the perpetrators of violence in our world. Let us pray that the Spirit will guide us in the way of truth and give world leaders the courage to deal with the perpetrators of war and other evils in our world. We do our part by conscientiously holding our leaders to account.

KING BIRTHDAY- PUBLIC HOLIDAY

MONDAY 9 JUNE 2025

**PLEASE NOTE: MASS WILL BE HELD
AT 11.00AM**



Did not our hearts
burn within us while
he walked with us ...

LUKE 24:32

Melbourne Corpus Christi Procession

SUNDAY 22 JUNE 2025

Procession begins at St Patrick's
Cathedral following 11am Mass,
concluding at Federation Square.

Communities are invited to
bring their banners!

My dear friends in Christ, I ask you to
join me for this extraordinary Eucharistic
Procession, bringing along your
parishes, schools, and communities
to bear witness to Christ in our midst.
In this grace-filled Jubilee Year,
may we share the living hope of
Christ with every step we take.

ARCHBISHOP PETER A. COMENSOLI



FOR MORE INFO

melbournecatholic.org/corpuschristi

Enquiries: proclaim@cam.org.au or (03) 9926 5761



Entrance Antiphon

The love of God has been poured into our hearts
through the Spirit of God dwelling within us, alleluia.

Entrance Hymn (cathedral music) CWB II 381

Come down, O love divine, seek this soul of mine,
and visit with your own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, your holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and
ashes in its heat consuming; and let your glorious light
shine ever on my sight, and clothe me round,
the while my path illuming.

Let holy charity my outward vesture be and lowliness
become my inner clothing; true lowliness of heart,
which takes the humbler part,
and for its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far surpass the power of human telling; for none can
guess its grace, till we become the place
where in the Holy Spirit makes its dwelling.

Text: Discendi, amor santo Bianco da Siena d 1434; trans. Richard Frederick Littledale 1833-1890 alt.
Music: DOWN AMPNEY 66.11d, Ralph Vaughan Williams 1872-1958 from The English Hymnal
Reproduced with permission of Oxford University Press. All rights reserved.

First Reading Acts of the Apostles 2:1-11
They were all filled with the Holy Spirit, and began to
speak different languages.

When Pentecost day came round, the apostles had all met in
one room, when suddenly they heard what sounded like a
powerful wind from heaven, the noise of which filled the
entire house in which they were sitting; and something
appeared to them that seemed like tongues of fire; these
separated and came to rest on the head of each of them. They
were all filled with the Holy Spirit, and began to speak foreign
languages as the Spirit gave them the gift of speech.
Now there were devout men living in Jerusalem from every
nation under heaven, and at this sound they all assembled,
each one bewildered to hear these men speaking his own
language. They were amazed and astonished. ‘Surely’ they
said ‘all these men speaking are Galileans? How does it
happen that each of us hears them in his own native
language? Parthians, Medes and Elamites; people from
Mesopotamia, Judaea and Cappadocia, Pontus and Asia,
Phrygia and Pamphylia, Egypt and the parts of Libya round
Cyrene; as well as visitors from Rome – Jews and proselytes
alike – Cretans and Arabs; we hear them preaching in our
own language about the marvels of God.’

Responsorial Psalm Ps 103:1. 24. 29-31. 34
Response: Lord, send out your Spirit
and renew the face of the earth.

1. Bless the Lord, my soul! Lord God,
how great you are, How many are your works,
O Lord! The earth is full of your riches. R
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. R

3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. R

Second Reading Romans 8:8-17

People who are interested only in unspiritual things can never
be pleasing to God. Your interests, however, are not in the
unspiritual, but in the spiritual, since the Spirit of God has
made his home in you. In fact, unless you possessed the Spirit
of Christ you would not belong to him. Though your body may
be dead it is because of sin, but if Christ is in you then your
spirit is life itself because you have been justified; and if the
Spirit of him who raised Jesus from the dead is living in you,
then he who raised Jesus from the dead will give life to your
own mortal bodies through his Spirit living in you.
So then, my brothers, there is no necessity for us to obey our
unspiritual selves or to live unspiritual lives. If you do live in
that way, you are doomed to die; but if by the Spirit you put an
end to the misdeeds of the body you will live.
Everyone moved by the Spirit is a son of God. The spirit you
received is not the spirit of slaves bringing fear into your lives
again; it is the spirit of sons, and it makes us cry out, ‘Abba,
Father!’ The Spirit himself and our spirit bear united witness
that we are children of God. And if we are children we are heirs
as well: heirs of God and coheirs with Christ, sharing his
sufferings so as to share his glory.

Sequence

Holy Spirit, Lord divine, come, from heights of heav'n and
shine, come with blessed radiance bright! Come, O Father of
the poor, come, whose treasured gifts endure, come, our
heart's unfailing light! Of consolers, wisest, best, and our souls
most welcome guest, sweet refreshment, sweet repose.
In our labour rest most sweet, pleasant coolness in the heat,
consolation in our woes. Light most blessed, shine with grace
in our heart's most secret place, fill your faithful through and
through. Left without your presence here, life itself would
disappear, nothing thrives apart from you!
Cleanse our soiled hearts of sin, arid souls refresh within,
wounded lives to health restore.
Bend the stubborn heart and will, melt the frozen, warm the
chill, guide the wayward home once more!
On the faithful who are true and profess their faith in you,
in your sev'nfold gift descend! Give us virtue's sure reward,
give us your salvation, Lord, give us joys that never end!

Gospel Acclamation

Alleluia, alleluia!
Come, Holy Spirit; fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!

Gospel John 14:15-16. 23-26
The Holy Spirit will teach you everything.

Jesus said to his disciples ‘If you love me you will keep my
commandments. I shall ask the Father and he will give you
another Advocate to be with you for ever. If anyone loves me
he will keep my word, and my Father will love him, and we
shall come to him and make our home with him.
Those who do not love me do not keep my words. And my
word is not my own; it is the word of the one who sent me.
I have said these things to you while still with you; but the
Advocate, the Holy Spirit whom the Father will send in my
name, will teach you everything and remind you of all that I
have said to you.’

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

CATHEDRAL READERS ROSTER

Weekend Masses 7 & 8 June 2025

Saturday 6:00pm Peter Ling & Venessa Sammy

Sunday 8:00am Robert Muldeary & Meigs

9:30am Pauline Ryan & Florence Luk

11:00am Alex Ushakoff & Liliane Rusek

6:00pm Mark Gyimesi & Debra McCarthy

ST AUGUSTINE READERS ROSTER

Weekend Masses 8 June 2025

Sunday 10:30am Alice & Peter

MOC: Isabel Music: TBA

Altar Server: Michael, Audrey & Josephine

8.00PM Liz

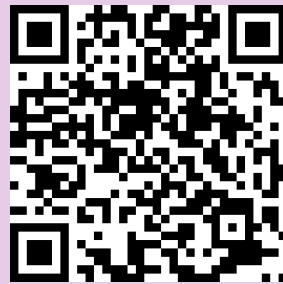
Music: TBA Altar server: Trevor

Fr Michael Buck will be leaving St Patrick's Cathedral at the end of June to pursue further academic studies overseas. Parishioners can farewell him on two occasions:

1. St Augustine's Church, **Sunday 22nd June after** the 10:30 Mass.
Morning Tea in the parish hall. Please bring a plate to share.
2. St Patrick's Cathedral, **Sunday 29th June** after the 11am Mass,
in the Cardinal Knox Centre room. To assist in catering for
Sunday 29th June please visit trybooking:
<https://www.trybooking.com/DCLIE>

Envelopes will be available to parishioners who wish to contribute towards a thankyou gift.

Please drop the envelopes in the collection bags or in the mass offering boxes.



St Augustine's City Church Stewardship:

Donations to assist in St Augustine's maintenance and outreach ministry can be made through direct debit - banking details are St Augustine's Catholic Church

BSB: 083 347 ACC. NO: 68 321 8227

or by using the QR Code



St Patrick's Cathedral Thanksgiving Online donations can be made by visiting **CDF Pay - Online Payments & Donations for Parishioners,**

select Archdiocese of Melbourne,

search St Patrick's Melbourne Cathedral or visit the

<https://melbourne.cdfpay.org.au/details/?id=129>

Alternatively, EPTPOS terminals are located at each Cathedral entrance.

The first display gives you 4 choices or visit the next page and enter the amount you desire to donate.

Thank you for your generosity.

HOLY HOUR

In the Cathedral held every
Thursday night from 6.30pm

EXPOSITION OF THE BLESSED SACRAMENT

Each Friday at the conclusion of the
1.00pm Mass, in the Sacred Heart Chapel.
Exposition until 2.15pm.

ST PATRICK'S CATHEDRAL YOUNG ADULT MINISTRY (SPCYAM) (age 18 to 40 yrs old)

Every 2nd & 4th Wednesday
at 6.30pm in Cathedral Room,
CKC Centre, 383 Albert Street,
East Melbourne

Contact Fr. Jaycee Napoles
(Jaycee.Napoles@cam.org.au)
or info.spcyam@gmail.com

HOLY TRINITY COMMUNITY

St Augustine's every 1st & 3rd week
Saturday of the month.

Contact Robin:

ktm.melbourne@gmail.com

INDONESIAN YOUTH

St Augustine's every 2nd & 4th week
Saturday night from 5.00pm in
Indonesian. Contact Diptya:
pdkkimelbourne@gmail.com

JESUS YOUTH

St Augustine's every Friday from 7pm
Contact Theophil: 0430 823 347
for access

BONDS OF MARIAN LOVE (BOML)

St Augustine's every Wednesday
from 7.00pm in Spanish

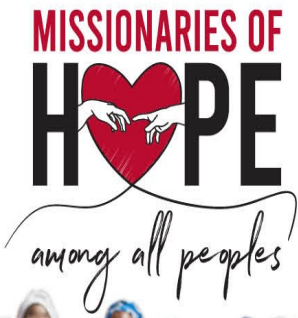
Contact office: 9412 8426

LEGION OF MARY

St Augustine's, Fridays 6.30pm-8.30pm

Contact Mable: 0493 592 615


or mablets@gmail.com




MISSIONARIES OF
HOPE
among all peoples

For women like Sharon, who must choose between feeding their children or selling their crops to survive, and Grace, who risked her life traveling 160km for safe childbirth, hope comes through Sr Jane and Kayula. Through sustainable farming, Sr Jane helps women provide for their families. At the Chilonga Mission Hospital, Kayula ensures mothers and babies receive the dignity and care they deserve.


This World Mission Month, we invite you to extend your generosity to help enhance the vital work of the Church. Your support can make a significant difference to the lives of many, offering hope to the people of Zambia.





catholic mission

Freecall: 1800 257 296
catholicmission.org.au/mission



Learn about **SERVANT OF GOD**

DR SR MARY GLOWREY JMJ





Mary Glowrey Museum Open Day
Wed 11 June (10am to 3pm)

Level 2, Cathedral Hall,
20 Brunswick St, Fitzroy.

*Please note stairway access only.
(Push open the front doors of Cathedral Hall).*

www.maryglowreymuseum.info / 9416 4674

Liturgical Ministry training program Extraordinary Ministers of Holy Communion

Extraordinary Ministers of the Holy Communion (Eucharist) training workshop will be held on **Friday 11th July 6-9pm and Saturday 12th July 9am-4pm** at ACU Mercy Lecture Theatre Fitzroy, Young Street Fitzroy. St Patrick's and St Augustine Parishioners who are interested in attending this workshop are asked to email the Cathedral (cathedral@cam.org.au).

Subject: EMHC. In the body text of the email please leave your name and contact details, to enable cathedral staff to contact you.

INTERCESSORY PRAYER

We pray for the sick and for all who have asked for our prayers.

St Patrick's Cathedral

We pray for all those who have died recently especially Danny Corr, Vincent Peile and Fr Brian McMahon and we pray for those whose anniversaries we remember at this time, especially Cynthia Burnett.

St Augustine's Church

We pray for all those who have died recently and those whose anniversaries we remember at this time, especially Cecilia Donnelly,

CATHEDRAL MASS TIMES

Monday to Friday: 7.00am and 1.00pm
(1.00pm live streamed - Link:

www.youtube.com/user/archmelb)
Saturday 8.00am and 6.00pm. (Vigil)
Sunday 8.00am, 9.30am, 11.00am and 6.00pm. (11.00am televised on C31. and live streamed on CAM) Link: www.youtube.com/user/archmelb
Reconciliation will be held Tuesday to Friday at 12pm - 12.45pm and on Saturday mornings at 8.30am.

ST AUGUSTINE MASS TIMES

Tuesday, Wednesday & Friday: 1.05pm
Sunday 10.30am and 8.00pm
Reconciliation will be held only on Wednesday at 12.30pm - 12.50pm

Archbishop

Most Rev Peter A Comensoli

Dean of

St Patrick's Cathedral

Monsignor Stuart Hall

Chief Master of Ceremonies for the Archbishop

Rev. Michael Buck

Cathedral Master of Ceremonies/ Assistant Priest

Rev. Jaycee Napoles

Priest in Residence

Rev. Philip Mathew

Chaplain: St Vincent's Hospital

Director of Music

Dr. Philip Matthias

Cathedral Organist

Dion Henman

St Patrick's Cathedral Choir

in partnership with

St Kevin's College, Toorak

Cathedral Singers

Christopher Mason

Director

Thomas Grubb

Organist

Cathedral Parish

Office Coordinator

Julie Allan

Cathedral Office

T: 9662 2233

E: Cathedral@cam.org.au

www.stpatrickscathedral.org.au

Cathedral Administration

Assistant

Huong Nguyen

SAFEGUARDING.

Child Protection Officer:

Rev Jaycee Napoles

Please refer to the two new posters 'Rights and Responsibilities' and 'Feel safe and be Safe at Our Church'

at the entrances of the Cathedral

https: <https://melbournecatholic.org/safeguarding>.

St Augustine's Church Melbourne

Parish Priest

Monsignor Stuart Hall

Assisting Priests

Rev. Michael Buck

Rev. Jaycee Napoles

Parish Office Coordinator

VACANT

St Augustine's Office

T: 9412 8426

E: melbournebourkest@cam.org.au

www.melbcatholic.org/s/

melbournebourke