



**PENTECOST SUNDAY, YEAR B** **SUNDAY 19 MAY 2024**

**REFLECTION By Sr Veronica Lawson rsm**

Pentecost Sunday is often called the birthday of the Church. For the ancient Israelites, Pentecost (meaning “fiftieth”) was a harvest festival celebrated 50 days after the beginning of the harvest. When the Jerusalem Temple was built, this harvest festival was transformed into a pilgrimage feast to celebrate the covenant that God had made with Israel on Mt Sinai. In the decades following the death of Jesus, the early Christians reflected on their origins and chose this feast to mark the birth of God's new covenant with God's people.

In today's first reading, Luke tells the new Pentecost story in symbolic language that evokes the story of Moses and the people of Israel receiving God's Law on Mt Sinai. Just as God's presence to Israel was marked by earthquake and thunder and fire, so God's Spirit enveloping the people of the new covenant appears in a mighty rush of wind and tongues of fire. Luke's account also evokes early rabbinic teaching that the voice of God on Sinai divided into seventy tongues and all the nations received the Law in their own tongue.

For the teaching at the heart of the new covenant, we turn to the gospel reading from John where Jesus speaks of the Spirit as both Advocate and Spirit of Truth who is “sent” by Jesus and comes forth from the “Father”. The Spirit will testify on Jesus' behalf. While this passage from John becomes central to the later discussions about the nature of the Trinity and the fourth century formulation of the creeds, the focus of Jesus' words in the context of John's gospel is on the disciples and their way of being in the world. The message of the Johannine Jesus is that “you too will testify/bear witness”. Jesus is speaking to disciples who have been with him “from the beginning”. They are those who know what it means to abide, to “hang in there” through the challenging as well as the good times. They have listened and learned and so have the capacity to testify or bear witness.

The expression “Spirit of truth” has a particular resonance in the present climate of “fake news/fake wisdom” and “spin” or distortion of truth, in what Australian social psychologist Hugh Mackay dubs the “Age of Opinion”. The Spirit of truth will guide the first disciples “into all the truth”. The Spirit of truth will continue to guide disciples throughout the ages into a deep understanding of truth. This is the message of the Johannine Jesus for us in our times as much as it was for disciples in the first century of the common era. We too are called to listen, to learn and to remain constant in our commitment to the truth. We know that we are never alone, that the Spirit of truth is the source of our power to testify to the truth. As we pray “Come Holy Spirit” this Pentecost, let us renew our commitment to the pursuit of truth.



**Caritas Australia's 60th Anniversary Online Photo Exhibition – Vote for your chance to win!**

To mark the 60th anniversary of Caritas Australia, we have compiled a selection of our favourite 60 photos. Vote for your favourite photo to go into the draw to win a beautiful Indigenous Australian artwork from Djilpin Arts, our First Australian partner in the Northern Territory. The artwork is a painting by Harry Malibirr which depicts five dreaming stories.

Simply visit our website [caritas.org.au/faces-of-caritas-australia-60th-anniversary](https://caritas.org.au/faces-of-caritas-australia-60th-anniversary), choose a photo from the gallery and vote via the online form.

Entries close 30 June 2024

# THE SEEKER OF SOULS



## *Understanding God's Intense Search for You*



**Retreat led by  
Fr Trevor  
Tibbertsma**

---

**SAT 1 JUNE 2024**

**ST PETER'S CATHOLIC  
CHURCH, TOORAK**

The Catholic Women's League of Victoria and Wagga Wagga invites you to a Women's Retreat

Registration: [www.trybooking.com/CQACG](https://www.trybooking.com/CQACG)

Time: 9.00am-12.15pm

Address: 581 Toorak Road, Toorak VIC 3142

**Entrance Antiphon**

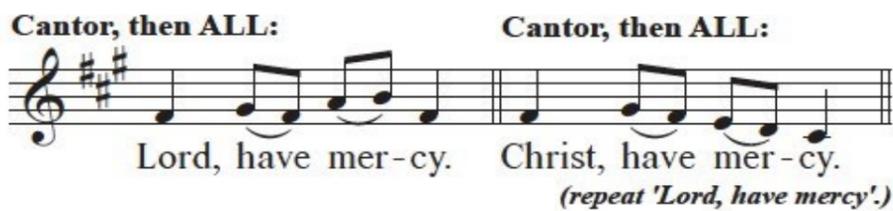
The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.



**Entrance Hymn CWB II 387**

Holy spirit, Lord of love, wisdom coming from above,  
 gifts of blessing to bestow on your waiting Church below.  
 Once again in love draw near to your people gathered here;  
 since our great baptismal day, you have led us on our way.  
 You have been our constant guide, ever watching by our side;  
 May we now till life shall end, choose and know you as our friend.  
 Give us life to live for you; give us love, for ever new;  
 Come, then Holy Spirit, come; make each heart your happy home.

Text: William Dalrymple MacLagan 1826-1910  
 Tune: : CATHERINE 77.77; Richard Connolly, b.1927; © 1971, Richard Connolly. Published by Willow Publishing Pty Ltd. All rights reserved

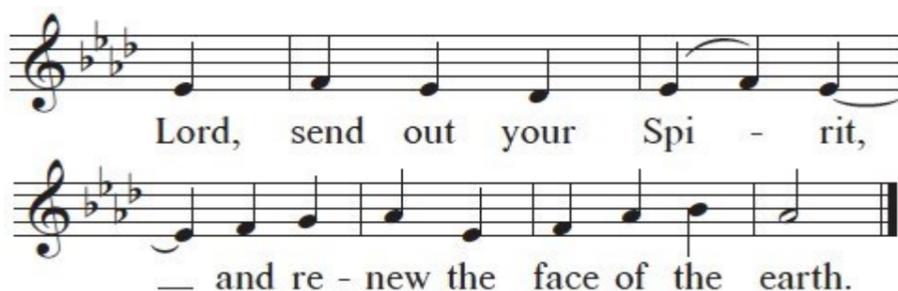


Paul F. Jernberg, 'Kyrie eleison' from Missa Parva, in The Fire of Your Love: A Musical Setting of a Votive Mass of the Holy Spirit, 1st ed. (Massachusetts: Magnificat Institute of Sacred Music, 2021), 10-11.

**First Reading Acts of the Apostles 2:1-11**  
*They were all filled with the Holy Spirit, and began to speak different languages.*

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

**Responsorial Psalm Ps 103:1. 24. 29-31. 34**



1. Bless the Lord, my soul!  
 Lord God, how great you are,  
 How many are your works, O Lord!  
 The earth is full of your riches. **R**
2. You take back your spirit, they die,  
 returning to the dust from which they came.  
 You send forth your spirit, they are created;  
 and you renew the face of the earth. **R**
3. May the glory of the Lord last for ever!  
 May the Lord rejoice in his works!  
 May my thoughts be pleasing to him.  
 I find my joy in the Lord. **R**

**Second Reading 1 Corinthians 12:3-7, 12-13**

*In the one Spirit we were all baptised, making one body.*

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

**Sequence**

Holy Spirit, Lord of light, from the clear celestial height  
 Thy pure beaming radiance give. Come, thou Father of the poor,  
 come with treasures which endure; come, thou light of all that live!  
 Thou, of all consolers best, Thou, the soul's delightful guest,  
 Dost refreshing peace bestow; Thou in toil art comfort sweet;  
 Pleasant coolness in the heat; Solace in the midst of woe.  
 Light immortal, light divine, visit thou these hearts of thine,  
 and our inmost being fill: if thou take thy grace away,  
 Nothing pure in man will stay; all his good is turned to ill.  
 Heal our wounds, our strength renew; on our dryness pour thy dew;  
 wash the stains of guilt away: Bend the stubborn heart and will;  
 Melt the frozen, warm the chill; Guide the steps that go astray.  
 Thou, on us who evermore thee confess and thee adore,  
 with thy sevenfold gifts descend: Give us comfort when we die;  
 give us life with thee on high; Give us joys that never end.

**Gospel Acclamation**

Alleluia, alleluia!  
 Come, Holy Spirit, fill the hearts of your faithful  
 and kindle in them the fire of your love.  
 Alleluia!

**Gospel John 20:19-23**

*As the Father sent me, so I send you: Receive the Holy Spirit.*

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

## THE NICENE CREED

I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,  
 and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come.  
 Amen.

**ALL:**

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts. Hea-ven and  
 earth are full of your glo-ry. Ho-san-na  
 in the high-est. Bless-ed is he who comes in the  
 name of the Lord. Ho-sa-na in the high-est.

Paul F. Jernberg, 'Holy, Holy, Holy' from Mass of St. Philip Neri, in *The Fire of Your Love: A Musical Setting of a Votive Mass of the Holy Spirit*, 1st ed. (Massachusetts: Magnificat Institute of Sacred Music, 2021), 12-13.

## Memorial Acclamation

Save us, Sa-viour of the world, who by your Cross  
 and Re-sur-rec - tion you have set\_ us free.

Text: Jernberg, 'Anamnesis (Memorial Acclamation)' from Mass of St. Philip Neri, in *The Fire of Your Love*, 39

## Amen

*All (sung twice):*

A - men, a - men, a - men.

Jernberg, 'Doxology & Amen' from Mass of St. Philip Neri, in *The Fire of Your Love*, 39.

**Cantor:**

Lamb of God, you take away the sins of the world,

**Response 1:**

have mer - cy on us.

**Response 2:**

have mer - cy on us.

**Response 3:**

grant us\_ peace.

Paul F. Jernberg, 'Lamb of God' from Mass of St. Monica, in *The Fire of Your Love: A Musical Setting of a Votive Mass of the Holy Spirit*, 1st ed. (Massachusetts: Magnificat Institute of Sacred Music, 2021), 43-4.

## Communion Antiphon

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Come, Ho - ly Spi - rit,  
 re - new the face\_ of the earth!

## Communion Hymn

**CWB II 507 v1,5,6,7**

Humbly we adore thee, Christ, Redeemer, King;  
 thou art Lord of heaven, thou to whom we sing.

Refrain: *Christ, our God and brother, hear our humble plea;  
 by this holy banquet keep us joined to thee.*

Thou who died to save us, live on as our light;  
 through our eyes are blinded,  
 yet our faith gives sight.

Refrain

Christ, do thou be merciful, Lamb for sinners slain;  
 we in grief confess our guilt;  
 cleanse our souls of stain.

Refrain

Make us one in loving thee, one in mind and heart;  
 from this holy unity, let us not depart.

Refrain

Text Melvin Lloyd Farrell. 1930-1986; © 1955, 1961, World Library Publications. All rights reserved.  
 Tune: ADORO TE DEVOTE 11 11 11 11; mode V.

## Post-Communion/ Recessional Hymn

**CWB II 385**

Filled with the Spirit's power, the infant church confessed  
 its risen Lord: O Holy Spirit, in the church today  
 no less your power of fellowship display.

Now with the mind of Christ set us on fire, that unity may  
 be our great desire: Give joy and peace; give faith to hear  
 your call, and readiness in each to work for all.

Widen our love, good Spirit, to embrace in your strong care  
 people of every race. Like wind and fire with life among us  
 move, till we are known as Christ's, and Christians prove.

Text: John R. Peacey, 1896-1971, alt. © 1978 Hope Publishing Company, Carol Stream, IL  
 Tune: WOODLANDS 10 10.10 10, Walter Greatorex, 1877-1949

**Friday 31 May:**

**St Augustine's Church Bourke Street,**  
will host the Opening Prayers for the  
Archdiocese from 5pm-9pm

**Sunday 2 June:**

Mass at Sacred Heart Church Carlton at 1pm  
followed by the Eucharist Procession at  
2.30pm to St Patrick's Cathedral concluding  
with Afternoon Prayer and Benediction.

For the second year running, our  
local communities of grace across  
the Archdiocese of Melbourne will  
unite for a weekend of prayer.

The weekend coincides with  
the Feast of the Visitation of the  
Blessed Virgin Mary and the  
Solemnity of the Most Holy Body  
and Blood of Christ (Corpus Christi).

# Fiat

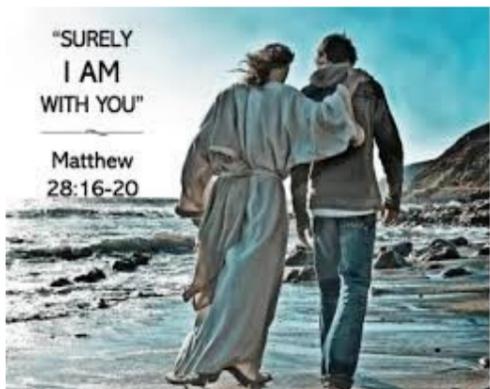
A WEEKEND IN PRAYER

31 May-2 June 2024

FEAST OF THE VISITATION—FEAST OF CORPUS CHRISTI



"SURELY  
I AM  
WITH YOU"  
Matthew  
28:16-20



The next **St Patrick's Cathedral Young Adult Ministry (SPCYAM)** meeting will be held on Wednesday 22 May 2024 at 6.30pm - 8.30pm. Come and join us for a night of fellowship, praise and worship, the Rosary, and scriptural reflection based on Mt 28:16-20. Meet us at the Cathedral Room, CKC, 383 Albert St, East Melbourne.

For information please email to  
jaycee.napoles@cam.org.au or info.spcyam@gmail.com.

**We look forward to seeing you there!**



**Wedding  
Congratulations**

*Virginia Caruano &  
Hugh Gooch*

**HOLY HOUR  
HELD IN  
THE CATHEDRAL  
EVERY THURSDAY  
AT 6.30PM**

**EXPOSITION OF THE BLESSED  
SACRAMENT**

Each Friday at the conclusion of  
the 1.00pm Mass, in the Sacred  
Heart Chapel. Exposition until  
2.15pm.

### CATHEDRAL MASS TIMES

Monday to Friday: 7.00am and 1.00pm  
(1.00pm live streamed - Link:  
www.youtube.com/user/archmelb) Saturday  
8.00am and 6.00pm. (Vigil)

Sunday 8.00am, 9.30am, 11.00am and 6.30pm.  
(11.00am televised on C31. and live streamed  
on CAM) Link: www.youtube.com/user/  
archmelb

Reconciliation will be held Tuesday to Friday  
at 12pm - 12.45 pm and on Saturday mornings  
at 8.30am.

### INTERCESSORY PRAYER

**We pray for the sick and for all  
who have asked for our prayers.  
We pray for all those who have  
died recently, especially  
Rosina Saporito, Catarina-Thi &  
Thomas Nguyen,  
Jacqueline Villoga, Harry Vlahos  
and Joseph Nguyen and those  
whose anniversaries we  
remember at this time, especially  
Fr Ted Santiago and  
Spencer Jordan Recto.**

### Archbishop

Most Rev Peter A Comensoli

### Dean of

**St Patrick's Cathedral**

Monsignor Stuart Hall

### Master of Ceremonies

Rev. Michael Buck

### Assistant Priest

Rev. Jaycee Napoles

### Priest in Residence

Rev. Philip Mathew

*Chaplain: St Vincent's Hospital*

### Director of Music

Dr. Philip Matthias

### Cathedral Organist

Dion Henman

### St Patrick's Cathedral Choir

*in partnership with*

### St Kevin's College, Toorak

### Cathedral Singers

Christopher Mason

*Director*

Thomas Grubb

*Organist*

### Cathedral Parish

### Office Coordinator

Julie Allan

Cathedral Office

T: 9662 2233

E: Cathedral@cam.org.au

www.stpatrickscathedral.org.au

### Cathedral Administration

### Assistant

Huong Nguyen

### SAFEGUARDING.

### Child Protection Officer:

### Rev Jaycee Napoles

Please refer to the two new posters  
'Rights and Responsibilities' and  
'Feel safe and be Safe at Our Church'  
at the entrances of the Cathedral  
[https://  
melbournecatholic.org/  
safeguarding.](https://melbournecatholic.org/safeguarding)

### St Patrick's Cathedral Young Adult Ministry (SPCYAM) (age 18 to 40 yrs old)

Every 2nd & 4th Wednesday at  
Cathedral Room, CKC Centre,  
383 Albert St, East Melbourne

Last Saturday of each month;  
6pm mass, followed by meal.

Contact Fr. Jaycee Napoles  
(Jaycee.Napoles@cam.org.au)  
or info.spcyam@gmail.com