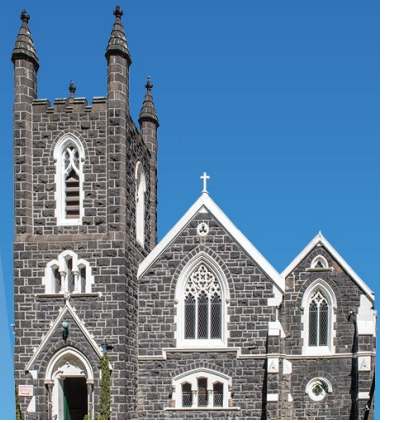


# St Patrick's Cathedral

and St Augustine's Church



FOURTEENTH SUNDAY IN ORDINARY TIME - YEAR C

SUNDAY 6 JULY 2025

## REFLECTION By Sr Veronica Lawson rsm

Crises frequently function as catalysts for the development of new initiatives. While there is little doubt that we are living in the time of the laity in the Church, it has taken a drastic reduction in the numbers of clergy and religious for lay Catholic women and men to recognize that, by virtue of their baptism, they are called to much more prominent roles in the life and mission of the church than they have exercised for some 500 years.

In the 1960s, the Second Vatican Council reminded us that the Church is not primarily a hierarchical institution. It is first and foremost the People of God and the Body of Christ. From the time of the Reformation until Vatican II, access to theological and biblical education was largely restricted to the formation of clergy. That has changed and will need to change even more dramatically if lay women and men are to be properly resourced to take their rightful place in the Church. Instead of bemoaning the crisis and looking for interim measures to "fill the gaps", we might look for signs of the Spirit at work in leading us into new ways of being Church.

In today's gospel, we hear that Jesus chooses "seventy others" and sends them out in pairs. Thirty-five couples or "pairs" constitute a formidable resource for the mission, for the "harvesting". These missionary couples are authorized to be bringers of peace and healing, proclaimers of God's kingdom. They are to travel light and accept the hospitality offered them. Given the presence of women in the inner circle of Jesus' followers (Luke 8:1-3), it is likely that at least some of these pairs were married couples. Further support for this comes from Luke's second volume, the Acts of the Apostles, which features a married couple, Priscilla and Aquila, as prominent itinerant missionary associates of Paul. They are Jewish refugees who find a home in Corinth in the aftermath of Emperor Claudius' expulsion of the Jews from Rome. They are tent makers and offer hospitality to Paul when he comes to Corinth. When Paul leaves for Syria, they accompany him as far as Ephesus. In Ephesus, Priscilla is presented as a confident woman theologian who takes the initiative in calling aside the eloquent and well-educated Jewish teacher, Apollos of Alexandria, who has an "accurate" but "incomplete" knowledge of Jesus the Christ.

In our communities, there are faith-filled, talented, and courageous couples like Priscilla and Aquila, as well as countless single lay women and men, who commit their talents and personal resources for the sake of the gospel mission. Many of them are prepared to do more if they can find the acceptance to function effectively. They need the authorization of leadership and the unfailing support of local communities. The earth imagery of harvest and "lambs among wolves" might serve as a reminder in our times that the mission is one that necessarily embraces care of every element that constitutes the Earth community.

### Our Lady of Mt. Carmel

#### BROWN SCAPULAR ENROLMENT

*"Whoever dies in this garment shall not suffer eternal fire."*




- PROMISE OF OUR LADY TO ST. SIMON STOCK ON JULY 16, 1251

According to tradition, the blessed virgin appeared to St Simon Stock in England. She was dressed in the habit of the carmelite order with her infant son in her arms. Taking the scapular in her right hand, she gave it to him saying, "Receive, my beloved son, this scapular. Whoever dies wearing this scapular shall not suffer eternal fire. It shall be a sign of salvation, a protection in danger and a pledge of peace."

HAVE YOURSELVES AND YOUR FAMILY ENROLLED IN THE BROWN SCAPULAR AT:

**ST. PATRICK'S CATHEDRAL**  
**SATURDAY - JULY 12<sup>TH</sup> AT 8:45 AM**  
**OUR LADY'S CHAPEL**  
(INSIDE CATHEDRAL)

**Legion of Mary**  
SINCE 1921



## Wedding Congratulations

*Klara Weronika Rawdanowicz &  
Harrison Charles Sherwood*

*Kaynat & Kaleb*





Entrance Antiphon

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

Entrance Hymn (cathedral music) CWB II 543

Lord of creation, to you be all praise!  
Most mighty your working, most wondrous your ways!  
Your glory and might are beyond us to tell,  
and yet in the heart of the humble you dwell.

Lord of all power, I give you my will,  
in joyful obedience your tasks to fulfil.  
Your bondage is freedom, your service is song;  
and, held in your keeping, my weakness is strong.

Lord of all wisdom, I give you my mind,  
rich truth that passes all knowledge to find;  
what eye has not seen and what ear has not heard  
is taught by your Spirit and shines from your word.

Lord of all bounty, I give you my heart;  
I praise and adore you for all you impart,  
your love to inspire me, your counsel to guide,  
your presence to shield me, whatever betide.

Lord of all being, I give you my all; If I ever disown you, I  
stumble and fall; but, led in your service your word to obey,  
I'll walk in your freedom to the end of the way.

Text: Jack Copley Winslow 1882-1974, alt;  
Music: SLANE 10 11.11 10; traditional Irish melody,  
harm. Erik Reginald Routley 1917-1982 By permission Oxford University Press. All rights reserved/.

First Reading Isaiah 66:10-14

*I will send toward Jerusalem peace like a river.*

Rejoice, Jerusalem, be glad for her, all you who love her!  
Rejoice, rejoice for her, all you who mourned her! That you  
may be suckled, filled, from her consoling breast, that you may  
savour with delight her glorious breasts. For thus says the  
Lord: Now towards her I send flowing peace, like a river, and  
like a stream in spate the glory of the nations. At her breast  
will her nurslings be carried and fondled in her lap. Like a son  
comforted by his mother will I comfort you. And by Jerusalem  
you will be comforted. At the sight your heart will rejoice, and  
your bones flourish like the grass. To his servants the Lord will  
reveal his hand.

Responsorial Psalm Ps 65:1-7. 16. 20

*Response: Let all the earth cry out to God with joy.*

1. Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God: 'How tremendous your deeds!

R
2. 'Before you all the earth shall bow; shall sing to you,  
sing to your name!' Come and see the works of God,  
tremendous his deeds among men.

R
3. He turned the sea into dry land,  
they passed through the river dry-shod.  
Let our joy then be in him;  
he rules for ever by his might.

R
4. Come and hear, all who fear God.  
I will tell what he did for my soul.  
Blessed be God who did not reject my prayer  
nor withhold his love from me.

R

Second Reading

Galatians 6:14-18

*The marks I carry on my body are those of Jesus Christ.*

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God. I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Gospel Acclamation

Alleluia, alleluia!  
May the peace of Christ rule in your hearts,  
and the fullness of his message live within you.  
Alleluia!

Gospel Luke 10:1-12. 17-20

*Your peace will rest upon him.*

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, "The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

THE NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of  
God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*  
*For our sake he was crucified under Pontius Pilate,*  
he suffered death and was buried, and rose again on the third  
day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

#### CATHEDRAL READERS ROSTER

Weekend Masses 5 & 6 July 2025

**Saturday 6:00pm** Ashley D'Monte & Venessa Sammy

**Sunday 8:00am** Robert Muldeary & Meigs

**9:30am** Florence Luk & Roselyn Coquet

**11:00am** Rosa Gonzalez & William Ng

**6:00pm** Mark Gyimesi & Carmen Burnett

#### ST AUGUSTINE READERS ROSTER

Weekend Masses 6 July 2025

**Sunday 10:30am** Roman & Evelyn

MOC: Joeke Music: Joe & Aaron

Altar Server: Yonas, Madeline & Jeslyn

**8.00PM** Sebastian

Music: TBA Altar server: Trevor

### Liturgical Ministry training program Extraordinary Ministers of Holy Communion

Extraordinary Ministers of the Holy Communion (Eucharist) training workshop will be held on **Friday 11th July 6-9pm and Saturday 12th July 9am-4pm** at ACU Mercy Lecture Theatre Fitzroy, Young Street Fitzroy. St Patrick's and St Augustine Parishioners who are interested in attending this workshop are asked to email the Cathedral ([cathedral@cam.org.au](mailto:cathedral@cam.org.au)).

Subject: EMHC. In the body text of the email please leave your name and contact details, to enable cathedral staff to contact you.



Banner image: artwork by Pollyanne Carter.

#### 2025 NAIDOC Mass at St Francis' Church

Aboriginal Catholic Ministry Victoria warmly invites you to the 2025 NAIDOC Mass at St Francis' Church. Marking the end of NAIDOC Week (6-13 July), the Mass is an opportunity to come together and celebrate Aboriginal and Torres Strait Islander People.

##### Event Date

Sunday 13 July 2025  
11.00am-12.00pm

##### Venue

St Francis' Church  
326 Lonsdale Street  
Melbourne Victoria 3000

#### HOLY HOUR

In the Cathedral held every  
Thursday night from 6.30pm

#### EXPOSITION OF THE BLESSED SACRAMENT

Each Friday at the conclusion of the  
1.00pm Mass, in the Sacred Heart Chapel.  
Exposition until 2.15pm.

#### ST PATRICK'S CATHEDRAL YOUNG ADULT MINISTRY (SPCYAM) (age 18 to 40 yrs old)

Every 2nd & 4th Wednesday  
at 6.30pm in Cathedral Room,  
CKC Centre, 383 Albert Street,  
East Melbourne

Contact Fr. Jaycee Napoles  
([Jaycee.Napoles@cam.org.au](mailto:Jaycee.Napoles@cam.org.au))  
or [info.spcyam@gmail.com](mailto:info.spcyam@gmail.com)

#### HOLY TRINITY COMMUNITY

St Augustine's every 1st & 3rd week  
Saturday of the month.

Contact Robin:  
[ktm.melbourne@gmail.com](mailto:ktm.melbourne@gmail.com)

#### INDONESIAN YOUTH

St Augustine's every 2nd & 4th week  
Saturday night from 5.00pm in  
Indonesian. Contact Diptya:  
[pdkkimelbourne@gmail.com](mailto:pdkkimelbourne@gmail.com)

#### JESUS YOUTH

St Augustine's every Friday from 7pm  
Contact Theophil: 0430 823 347  
for access

#### BONDS OF MARIAN LOVE (BOML)

St Augustine's every Wednesday  
from 7.00pm in Spanish  
Contact office: 9412 8426

#### LEGION OF MARY

St Augustine's, Fridays 6.30pm-8.30pm  
Contact Mable: 0493 592 615  
or [mablets@gmail.com](mailto:mablets@gmail.com)

#### St Augustine's City Church Stewardship:

Donations to assist in St Augustine's maintenance and outreach ministry can be made through direct debit - banking details are St Augustine's Catholic Church

**BSB:** 083 347 **ACC. NO:** 68 321 8227  
or by using the QR Code



St Patrick's Cathedral Thanksgiving Online donations can be made by visiting **CDF Pay - Online Payments & Donations for Parishioners,**

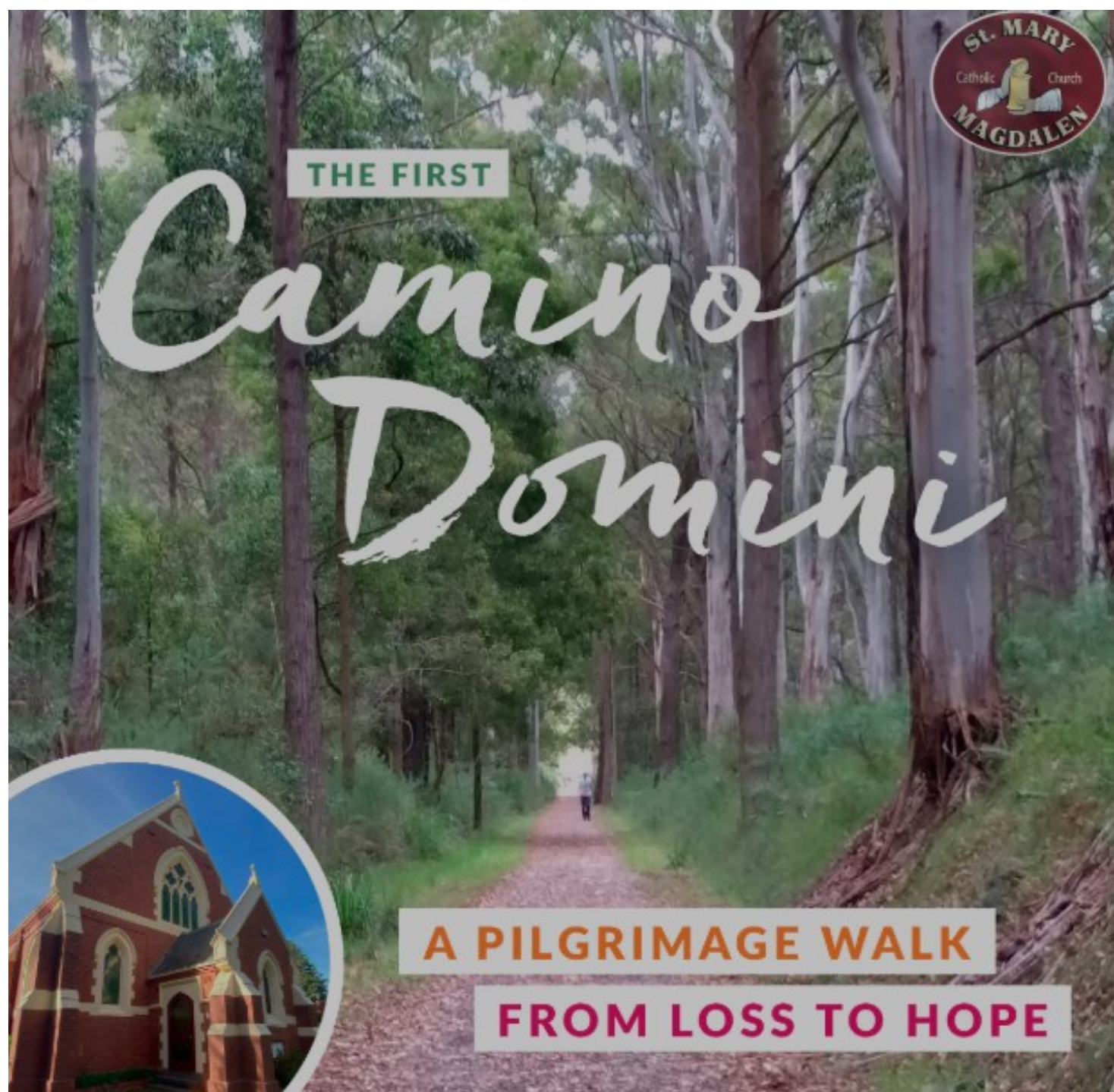
select Archdiocese of Melbourne,  
search St Patrick's Melbourne Cathedral or visit the  
<https://melbourne.cdfpay.org.au/details/?id=129>

**Alternatively,** EPTPOS terminals are located at each  
Cathedral entrance.

The first display gives you 4 choices or visit the next page and enter the amount you desire to donate.

**Thank you for your generosity.**





**Saturday  
12 July  
2025**

**2pm start**  
with pilgrim's prayer  
and blessing  
**LYONVILLE  
TO  
TRENTHAM**

#### ABOUT

Join us on the first "Camino Domini: a pilgrimage walk from loss to hope" to celebrate the Feast of St Mary Magdalen in the jubilee year.

#### ROUTE

From near the former Sacred Heart Church in Lyonville (now a B&B), along the Domino Trail (Wombat Forest) to St Mary Magdalen's Church in Trentham (a pilgrimage church).

**DISTANCE** Approx. six kilometres

#### PROGRAM

Penitential service and benediction at St Mary Magdalen's Church, 3.30pm, followed by cup of tea and refreshments.

*Note: For most of its length, this walk follows the old rail trail through the Wombat State Forest. It is fairly flat with a good surface. There are no services along the trail until Trentham.*

#### INTERCESSORY PRAYER

We pray for the sick and for all who have asked for our prayers.

##### St Patrick's Cathedral

We pray for all those who have died recently, especially Fr John Harrington and Rodney Warnesuriya and we pray for those whose anniversaries we remember at this time, especially Adam Bonnici, Anton Thanh, Maurice Nguyen, Imelda de Marchi and John Kennedy.

##### St Augustine's Church

We pray for all those who have died recently and those whose anniversaries we remember at this time.

#### CATHEDRAL MASS TIMES

Monday to Friday: 7.00am and 1.00pm  
(1.00pm live streamed - Link:

[www.youtube.com/user/archmelb](http://www.youtube.com/user/archmelb))  
Saturday 8.00am and 6.00pm. (Vigil)  
Sunday 8.00am, 9.30am, 11.00am and 6.00pm. (11.00am televised on C31. and live streamed on CAM) Link: [www.youtube.com/user/archmelb](http://www.youtube.com/user/archmelb)

Reconciliation will be held Tuesday to Friday at 12pm - 12.45pm and on Saturday mornings at 8.30am.

#### ST AUGUSTINE MASS TIMES

Tuesday, Wednesday & Friday: 1.05pm  
Sunday 10.30am and 8.00pm  
Reconciliation will be held only on Wednesday at 12.30pm - 12.50pm

#### Archbishop

Most Rev Peter A Comensoli

#### Dean of

#### St Patrick's Cathedral

Monsignor Stuart Hall

#### Chief Master of Ceremonies for the Archbishop/Assistant Priest

Rev. Jaycee Napoles

#### Cathedral Master of Ceremonies/Assistant Priest

VACANT

#### Priest in Residence

Rev. Philip Mathew

*Chaplain: St Vincent's Hospital*

#### Director of Music

Dr. Philip Matthias

#### Cathedral Organist

Dion Henman

#### St Patrick's Cathedral Choir

*in partnership with*

#### St Kevin's College, Toorak

#### Cathedral Singers

Christopher Mason

*Director*

Thomas Grubb

*Organist*

#### Cathedral Parish

#### Office Coordinator

Julie Allan

Cathedral Office

T: 9662 2233

E: [Cathedral@cam.org.au](mailto:Cathedral@cam.org.au)

[www.stpatrickscathedral.org.au](http://www.stpatrickscathedral.org.au)

#### Cathedral Administration

#### Assistant

Huong Nguyen

#### SAFEGUARDING.

Child Protection Officer:

Rev Jaycee Napoles

Please refer to the two new posters

'Rights and Responsibilities' and

'Feel safe and be Safe at Our Church'

at the entrances of the Cathedral

[https://](https://melbournecatholic.org/safeguarding)

[melbournecatholic.org/](https://melbournecatholic.org/safeguarding)

[safeguarding.](https://melbournecatholic.org/safeguarding)

#### St Augustine's Church Melbourne

#### Parish Priest

Monsignor Stuart Hall

#### Assisting Priests

Rev. Jaycee Napoles

#### Parish Office Coordinator

VACANT

St Augustine's Office

T: 9412 8426

E: [melbournebourkest@cam.org.au](mailto:melbournebourkest@cam.org.au)

[www.melbcatholic.org/s/](http://www.melbcatholic.org/s/melbournebourke)

[melbournebourke](http://www.melbcatholic.org/s/melbournebourke)