



14TH SUNDAY IN ORDINARY TIME YEAR C

SUNDAY 3 JULY 2022

### REFLECTION By Sr Veronica Lawson rsm

Crises often function as catalysts for the development of new initiatives. In the 1960s, the Second Vatican Council reminded us that the Church is first and foremost the People of God and the Body of Christ and not primarily a hierarchical institution. While there is little doubt that we are living in the time of the laity in the Church, it has taken a drastic reduction in the numbers of clergy and religious for lay Catholic women and men to recognize that they are called, by virtue of their baptism, to much more prominent roles in the life and mission of the church than they have exercised over the past 500 years or so. Prior to Vatican II, access to theological and biblical education was largely restricted to the formation of clergy. That has changed and will need to change even more dramatically if lay women and men are to be properly resourced to take their rightful place in the Church. Instead of bemoaning the crisis and looking for interim measures to “fill the gaps”, we might look for signs of the Spirit at work in leading us into new ways of being Church.

In today’s gospel, we hear that Jesus chooses “seventy others” and sends them out in pairs. Thirty-five couples or “pairs” constitute a formidable resource for the mission, for the “harvesting”. These missionary couples are authorized to be bringers of peace and healing, proclaimers of God’s kin-dom. They are to travel light and accept the hospitality offered them. Given the presence of women in the inner circle of Jesus’ followers (Luke 8:1-3), it is likely that at least some of these pairs were married couples. Further support for this comes from Luke’s second volume, the Acts of the Apostles, which features a married couple, Priscilla and Aquila, as prominent itinerant missionary associates of Paul. They are Jewish refugees who find a home in Corinth in the aftermath of Emperor Claudius’ expulsion of the Jews from Rome. They are tent makers and offer hospitality to Paul when he comes to Corinth. When Paul leaves for Syria, they accompany him as far as Ephesus. In Ephesus, Priscilla is presented as a confident woman theologian who takes the initiative in calling aside the eloquent and well-educated Jewish teacher, Apollos of Alexandria, who has an “accurate” but “incomplete” knowledge of Jesus.

In our communities, there are faith-filled, talented, and courageous couples like Priscilla and Aquila, as well as countless single lay women and men, who commit their talents and personal resources for the sake of the gospel mission. Many of them are prepared to do more if they can find the acceptance to function effectively. They need the authorization of leadership and the unfailing support of local communities. The earth imagery of harvest and “lambs among wolves” might serve as a reminder in our times that the mission is one that necessarily embraces care of every element that constitutes the Earth community.

### Aboriginal and Torres Strait Islander Sunday

Every year on Aboriginal and Torres Strait Islander Sunday, Catholics from across Australia come together to acknowledge and celebrate the gifts of Australia’s First Peoples. This year our theme challenges us all into action.

***The Harvest is plentiful, but the labourers are few.***

***Get up! Stand up! Show up!***

As we celebrate this special day on the Liturgical Calendar, we ask all people of good will to stand with our indigenous brothers & sisters and walk with them on their journey for change. Your support is vital to amplify the message to our leaders, to generate meaningful change!

It is the dream of Aboriginal and Torres Strait Islanders and non-Indigenous Catholics to come together in every Catholic Parish and School in this great Southern land as one people in Christ.



We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.



[www.natsicc.org.au](http://www.natsicc.org.au)



TODAY’S LITURGY—YEAR C

Entrance Antiphon

Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.



Entrance Hymn CWBII 543 v1,2,5

Lord of creation, to you be all praise!  
Most mighty your working, most wondrous your ways!  
Your glory and might are beyond us to tell,  
and yet in the heart of the humble you dwell.

Lord of all power, I give you my will,  
in joyful obedience your tasks to fulfil.  
Your bondage is freedom, your service is song;  
and, held in your keeping, my weakness is strong.

Lord of all being, I give you my all;  
If I ever disown you, I stumble and fall;  
but, led in your service your word to obey,  
I'll walk in your freedom to the end of the way.

Text: Jack Copley Winslow 1882-1974, alt;

1st Reading Is 66:10-14

*I will send toward Jerusalem peace like a river*

Rejoice, Jerusalem,  
be glad for her, all you who love her!  
Rejoice, rejoice for her,  
all you who mourned her!

That you may be suckled, filled,  
from her consoling breast,  
that you may savour with delight  
her glorious breasts.

For thus says the Lord:  
Now towards her I send flowing  
peace, like a river,  
and like a stream in spate  
the glory of the nations.

At her breast will her nurslings be carried  
and fondled in her lap.  
Like a son comforted by his mother  
will I comfort you.

And by Jerusalem you will be comforted.  
At the sight your heart will rejoice,  
and your bones flourish like the grass.  
To his servants the Lord will reveal his hand.

Responsorial Psalm Ps 65:1-7. 16. 20

**Response:** Let all the earth cry out to God with joy.

1. Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God: ‘How tremendous your deeds!’ (R.)

2. ‘Before you all the earth shall bow;  
shall sing to you, sing to your name!’  
Come and see the works of God,  
tremendous his deeds among men. (R.)
3. He turned the sea into dry land,  
they passed through the river dry-shod.  
Let our joy then be in him;  
he rules for ever by his might. (R.)
4. Come and hear, all who fear God.  
I will tell what he did for my soul.  
Blessed be God who did not reject my prayer  
nor withhold his love from me (R.)

2nd Reading Gal 6:14-18

*The marks I carry on my body are those of Jesus Christ.*

When The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

**Gospel Acclamation**  
Alleluia, alleluia!  
The spirit of the Lord is upon me;  
He sent me to bring Good News to the poor.  
Alleluia!

Gospel Lk 10:1-9

*Your peace will rest upon him.*

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, ‘The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, “Peace to this house!” And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, “The kingdom of God is very near to you.”

Aboriginal Our Father

**Chorus:** You are our Father, You live in heaven,  
We talk to you, Father, you are good.  
You are our Father, You live in heaven,  
We talk to you, Father you are good.

We believe your word, Father,  
We your children give us bread today.  
We believe your word, Father  
We your children give us bread today.

We have done wrong, we are sorry  
Help us Father not to sin again.  
We have done wrong, we are sorry  
Help us Father not to sin again.

THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*  
*For our sake he was crucified under Pontius Pilate,*  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

Others have done wrong to us  
And we are sorry for them, Father, today.  
Others have done wrong to us  
And we are sorry for them, Father, today.

Stop us from doing wrong, Father,  
Save us all from the evil one.  
Stop us from doing wrong, Father,  
Save us all from the evil one.

Chorus: You are our Father, You live in heaven,  
We talk to you, Father, you are good.  
You are our Father, You live in heaven,  
We talk to you, Father you are good.

Lamb of God

O Lamb of God, O Lamb of God, O Lamb of God,  
I come  
You died for me, And for the world, for you are  
the Lamb of God.  
O Lamb of God, O Lamb of God, O Lamb of God,  
I come  
You died for me, And for the world, for you are  
the Lamb of God  
For you are the Lamb of God.

Communion Hymn CWBII 507

Refrain: Christ, our God and brother, hear our humble plea;  
by this holy banquet keep us joined to thee.

Humbly we adore thee, Christ, Redeemer, King;  
thou art Lord of heaven, thou to whom we sing. Refrain

God, the mighty, thou hast come, bearing gifts of grace;  
son of Adam still thou art, Saviour of our race. Refrain

Jesus, Lord, we thank thee for this wondrous Bread;  
in our land thou dwellest, by thee we are fed. Refrain

We who share this myst'ry, in thee are made one;  
ev'ry act we offer thee in thy name is done. Refrain

Thou who died to save us, live on as our light;  
through our eyes are blinded,  
yet our faith gives sight. Refrain

Christ, do thou be merciful, Lamb for sinners slain;  
we in grief confess our guilt;  
cleanse our souls of stain. Refrain

Make us one in loving thee, one in mind and heart;  
from this holy unity, let us not depart. Refrain

Text: Melvin Lloyd Farrell 1930-1986  
Music: ADORO TE DEVOTE 11.11.11.11; mode V

Hymn after Communion/ Recessional Hymn CWBII 489 v1,2,3,5

Forth in the peace of Christ we go  
Christ to the world with joy we bring  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings  
kingship with him his servants gain  
with Christ, the Servant-Lord of all,  
Christ's world we serve, to share Christ's reign.

Priests of the world, Christ sends us forth  
the world of time to consecrate,  
the world of sin by grace to heal,  
Christ's world in Christ to recreate.

We are his Church, he makes us one:  
here is one hearth for all to find  
here is one flock, one Shepherd-King  
here is one faith, one heart, one mind.

Text: © 1969, James Quinn SJ, 1919-2010

HOLY HOUR HELD IN THE CATHEDRAL  
EVERY THURSDAY AT 6.30PM

EXTRAORDINARY FORM LATIN MASS

In the Sacred Heart Chapel at St Patrick's Cathedral  
every Wednesday at 5.30pm

EXPOSITION OF THE BLESSED SACRAMENT

Each Friday at the conclusion of the 1.00pm Mass,  
in the Sacred Heart Chapel  
Exposition until 2.15pm.



# BRING HOPE TO NEELA AND HER FAMILY

Many families in Emdibir are subsistence farmers, and distressingly, many are unable to put enough food on the table each day.

Next week Catholic Mission will offer you the opportunity to partner with the Church and community in Emdibir, Ethiopia, where your gift can help build a life-changing program from the ground up to help address this urgent need.

We hope you will take this opportunity to make an incredible impact for those in need.



Freecall: 1800 257 296  
[catholicmission.org.au/ethiopia](http://catholicmission.org.au/ethiopia)



**Please note: Special Collection for Catholic Mission will take place next week.**

**Envelopes can be collected at the back of the Cathedral**

## LITURGICAL CALENDAR

**Monday 4 July** - St Elizabeth of Portugal

**Tuesday 5 July** - St Anthony Zaccaria

**Wednesday 6 July** - St Maria Goretti

**Saturday 9 July** - St Augustine Zhao Rong and Companions

## PRAYER FOR PEACE AND JUSTICE IN UKRAINE

God of peace and justice,  
who change the hardened heart  
and break the power of violence,  
we entrust the people of Ukraine to you.

Protect them in this time of peril;  
let them know not death but life,  
not slavery but freedom.

You are Father of all;  
we are brothers and sisters.

Give us the strength  
to live that truth in love,  
choosing peace not war.

Through Christ our Lord.

Amen.



Australian Catholic  
Bishops Conference



### Wedding Congratulations

*Danah Olleta and Miguel Rubiano*

*Irene Angelina and Hendre Mingtarja*

### INTERCESSORY PRAYER

We pray for the sick of our parish and for all who have asked for our prayers.  
We pray for all those who have died recently, especially Molly Carman and those whose anniversaries we remember at this time, especially Domingo Dialino.  
That they will rest in the peace of Christ and rise in glory on the last day.

### Archbishop

Most Rev Peter A Comensoli

### Dean of

### St Patrick's Cathedral

Very Rev Werner Utri

### Master of Ceremonies

Rev. Michael Buck

### Assistant Priest of Cathedral

Rev. Alexander Chow

### Priest in Residence

Rev Zaher Mhanna

*Chaplain: St Vincent's Hospital*

### Music & Cathedral Choir

Philip Matthias

*Director*

### Cathedral Organist

Dion Henman

### Cathedral Singers

Christopher Mason

*Director*

Thomas Grubb

*Organist*

### Cathedral Parish Secretary

Julie Allan

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[www.stpatrickscathedral.org.au](http://www.stpatrickscathedral.org.au)

### SAFEGUARDING.

#### Child Protection Officer:

#### Rev Alexander Chow

We hold the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community. Commitment Statement display at the Cathedral's entrance & parish office. Further information refer to website (<https://melbournecatholic.org/safeguarding>).

### St Patrick's Cathedral

#### Young Adult Group (SPYAG)

Every 2<sup>nd</sup> & 4<sup>th</sup> Wednesday at Albert Room, CKC Centre, 383 Albert St, East Melbourne.

Last Sunday of each month:  
6pm Rosary, 6:30pm mass,  
followed by meal.

Contact Fr Alex Chow

[Alexander.Chow@cam.org.au](mailto:Alexander.Chow@cam.org.au) or  
Arnold

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